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FEB 2 7 2006

# ORIGINAL

**HEWLETT-PACKARD COMPANY** Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

200313807-1 ATTORNEY DOCKET NO.

Inventor(s):

Sung H. KUO et al.

Application No.: 10/756,903

Filing Date:

01/14/2004

Confirmation No.: 3079

Examiner: Raymond N. Phan

Group Art Unit: 2111

BUS CONFIGURATION BASED ON CARD LOCATION WITHIN A PLURALITY OF SLOTS (AS

AMENDED)

Mail Stop Amendment **Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

# TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| (7)                |             |                |                         | THED THAN A  | ALIENDE    | 01 41140 40        | X Other          |
|--------------------|-------------|----------------|-------------------------|--|------------|--------------------|------------------|
| ADDITIONAL<br>FEES | (6)<br>RATE |                | (5)<br>PRESENT<br>EXTRA | CLAIMS AS AMENDED BY OTHER THAN A  (2) (3) (4) CLAIMS REMAINING NUMBER AFTER AMENDMENT EXTRA PREVIOUSLY PAID FOR |            | (1)<br>FOR         |                  |
| 0 \$ 0             | \$50        | ×              | = 0                     |  | MINUS      |                    | TOTAL<br>CLAIMS  |
| 0 \$ 0             | \$200       | ×              | = 0                     |  | MINUS      |                    | INDEP.<br>CLAIMS |
| 0 s 0              | \$360       | +              | LAIM                    | DEPENDENT C  | ON OF A MI | FIRST PRESENTATION |                  |
| \$ 0               |             | 4th N<br>\$159 | , 0                     | 3rdMontil \$1020   | 2nd   \$45 | 1st Month<br>\$120 | EXTENSION        |
|                    | \$360       | +<br>4th N     | LAIM                    | 3rdMonti   | ON OF A MU | 1st Month          | CLAIMS           |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300.

Date of facsimile: 02/27/2006

Signature:

Jessica R. Beedle

Respectfully submitted, KUO et al Sung H.

Jønathan M. Harris

Attomey/Agent for Applicant(s)

Reg No.:

44,144

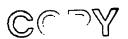
Date:

02/27/2006

Telephone: (713) 238-8000

Rev 10/05 (TransAmdFax)

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| No additi        | Declaration of Prior Cor             |                        |            |               |                    |      |                    |                | Fee        | \$       | <del>- : </del>      |
|------------------|--------------------------------------|------------------------|------------|---------------|--------------------|------|--------------------|----------------|------------|----------|----------------------|
| (1)<br>FOR       | (2) CLAIMS REMAINING AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | HIGH       | (4)<br>EST NU | MBER<br>PAID FOR   | PRE  | (5)<br>SENT<br>TRA |                | (6)<br>ATE | ADDI     | (7)<br>TIONAL<br>EES |
| TOTAL<br>CLAIMS  |                                      | MINUS                  |            |               |                    | =    | 0                  | x              | \$50       | \$       | 0                    |
| INDEP.<br>CLAIMS |                                      | MINUS                  |            |               | i                  | =    | 0                  | x              | \$200      | \$       | 0                    |
|                  | FIRST PRESENTATION                   | ON OF A MI             | JLTIPLE    | DEPE          | NDENT C            | LAIM |                    | +              | \$360      | \$       | 0                    |
| EXTENSION<br>FEE | 1st Month<br>\$120                   | 2nd l                  | Month<br>0 |               | 3rdMontl<br>\$1020 | n    |                    | 4th M<br>\$159 |            | \$       | 0                    |
|                  |                                      |                        |            |               |                    |      |                    | OTHE           | R FEES     | \$       |                      |
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